

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN Chief Deputy Director

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October 25, 2011

TO:

**Each Supervisor** 

FROM:

Jonathan E. Fielding, M.D, M.P.H.

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO

ACCEPT NOTICE OF AWARD NUMBER 1U58DP003631-01 FROM THE

CENTERS FOR DISEASE CONTROL AND PREVENTION FOR

**COMMUNITY TRANSFORMATION GRANT** 

This is to notify you that I am exercising the delegated authority approved by your Board on October 18, 2011, to accept a forthcoming Centers for Disease Control and Prevention (CDC) Notice of Award (NA) for the estimated term of September 30, 2011 through September 29, 2012, at an amount to be determined by the CDC, estimated not to exceed \$10,000,000, to reduce the toll of chronic disease and associated disparities by strengthening and building practice-based linkages to reach and transform multiple sectors into a uniform platform, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will accept NA Number 1U58DP003631-01, issued by the CDC on September 27, 2011, in the amount of \$9,848,011 for the budget period of September 30, 2011 through September 29, 2012. The CDC Community Transformation Grant will support the first year of a planned five-year initiative to prevent chronic disease and reduce health disparities in Los Angeles County through interventions that create healthy and safe environments and improve access to evidence-based clinical preventive services. The activities will build upon the obesity and tobacco prevention and control efforts begun in March 2010 under RENEW LA County and Project TRUST, respectively, as part of the CDC's Communities Putting Prevention to Work grants funded under the American Recovery and Reinvestment Act. Strategic areas to be addressed include: 1) tobacco-free living, 2) active living and healthy eating, 3) high impact evidence-based clinical and other preventive services, 4) social and emotional wellness, and 5) healthy and safe physical environments.

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County Counsel has reviewed and approved the NA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF: pl:jlm DA #02034

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors